Department:

State Universities and Colleges (SUCs)

Agency:

Bulacan State University

Organization Code

08 029 0000000

| Davido Java | m | Physical Target (Budget Year) | | | | | | Physical A | Accomplishmer | | | | |
|--|----------------|-------------------------------|-------------|-------------|-------------|-------|-------------------------------|---------------------|-----------------------|----|------------------------|----------------------|--|
| Particulars | UACS CODE | 1st Quarter | 2nd Quarter | 3rd Quarter | 4th Quarter | Total | 1st Quarter | | 3rd Quarter | | Total | Variance | Remarks |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | |
| HIGHER EDUCATION PROGRAM | 31010000000000 | | | | | | | | 10 | | 12 | 13 | 14 |
| OO : Relevant and quality tertiary education ensured to | | | | | | | | | | | | | |
| Outcome Indicators | | _ | | | | | | | | | | | |
| Percentage of first-time licensure exam- | | | | | | | 97.77% (127.41/130. 31) | 49.16% (466/948) | 80.75% | | 58.53% | 0.63% | |
| takers that pass the licensure exams | | | | | | | 31) | (400/340) | (323/400) | | (789/1348) | 0.00% | |
| 2. Percentage of graduates (2 years prior) | | | | | | | 9.38% | 9.92% | | 1 | | | |
| that are employed | | | | | | | (755/8051) | (799/8051) | 40.02% | | 59.32% | 23.60% | |
| Output Indicators | | | | | | | | | | | | | |
| Percentage of undergraduate student | | | | | | | 100.00% | 100.00% | 76.42% (25682/3360 | | 76.42% | | |
| population enrolled in CHED-identified | | | - | | | | 3) | (5545/5545) | 8) | | (25682/33608) | 23.58 <mark>%</mark> | |
| and RDC-identified priority programs | _ | | | - | | | | | | | | | |
| Percentage of undergraduate programs | | | | | | | _ | 66.15% | 79 100 | | | | |
| with accreditation | | | | | | | 0.00% | (43/65) | 78.18% (43/55) | | 78.18% (43/55) | 1.82% | |
| DVANCED EDUCATION PROGRAM | 32010000000000 | | | | | | | | | | | | |
| OO : Higher education research improved to promote | 3201000000000 | | | | | | | | | | | | |
| Outcome Indicator | | | | | | | | | | | | | |
| Percentage of graduate school faculty | | | | | | | | | | | | | |
| engaged in research work applied in any | | | | | | | | | | | | | |
| of the following: | | | | | | | | | | | | | |
| a. pursuing advanced research degree | | | | | | - | | | | | | | - |
| programs (Ph.D) | | | | | | | 0.00% | 16.92% (11/65) | 0.00% | | 16.92% (11/65) | 0.00% | |
| b. actively pursuing in the last three (3) | | | | | | | | | | | | | The second secon |
| years (investigative research, basic | | | | | | | 0.00% | 13.84% (9/65) | 16.92% (11/65) | | 30.76% (20/65) | 16.92% | |
| and applied scientific research, policy | | | | | | | | | | | | | |
| research, social science research) | | | | | | | | | | | | | 7 |
| c. producing technologies for | | | | | | | | | | | | | |
| | | | | | | | 0 | 0 | 0 | | 0 | | |
| commercialization or livelihood | | | | | | | | | | | | | |
| Contraction of the Contraction o | | | | | | | | | | | | | |
| d. whose research work resulted in an extension program | | | | | | | 0 | 0 | 6.15% (4/65) | | 6.15% (4/65) | 1.54% | |
| Output Indicators | - | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| Percentage of graduate students enrolled | | | | | | | 102.20% (2044/2000) | 0.00% | 1.55% (31/2000) | | 103.75% (2075/2000) | 3.75% | 10% |
| in research degree programs | | | | | | | | | , | | (20/3/2000) | V-1000 120-101 | |
| 2. Percentage of accredited graduate | | | | | | | 0.00% | 100.00% | 0.00% | | 100.00% (6/6) | 0.00% | |
| programs | | | | | | | | ,00) | | | and And | 2100.0 | |
| SEARCH PROGRAM | 32020000000000 | | | | | | | | | | | | - |
| O : Higher education research improved to promote | | | | | | | | | | | | | |
| Outcome Indicator | | | | | | | | | | | | | |
| Number of research outputs in the last | | | | | | | 0 | 0 | 3 | | 3 | 1 | |
| three years utilized by the industry or | | | | | | | | | | | * | | |
| by other beneficiaries | | | | | | | | | | | | | |
| Output Indicators | | | | | | | | | | | | | |
| . Number of research outputs completed | | | | | . 1 | | 14 | 14 | 28 | | 56 | 0 | |

Department:

State Universities and Colleges (SUCs)

Agency:

Bulacan State University

Organization Code

08 029 0000000

| Particulars | | Physical Target (Budget Year) | | | | | | Physical A | ccomplishmen | | | | |
|---|----------------|-------------------------------|-------------|-------------|-------------|-------|--------------|--------------|--------------|-------------|-----------------|----------|---------|
| r andulais UACS CODE | UACS CODE | 1st Quarter | 2nd Quarter | 3rd Quarter | 4th Quarter | Total | 1st Quarter | 2nd Quarter | 3rd Quarter | 4th Quarter | Total | Variance | Remarks |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | |
| within the year | | | | | | | - | | | | | 10 | 14 |
| 2. Percentage of research outputs published | | | | | | | 1,79% (1/56) | 7.14% (4/56) | 10.71% | | 19.64% (11/56) | 5.36% | |
| in internationally-refereed or CHED | | | | | | | | | (6/56) | | 13.0478 (11/30) | 5.36% | |
| recognized journal within the year | | | | | | | | | | | | | |
| ECHNICAL ADVISORY EXTENSION PROGRAM | 33010000000000 | | | | | | | | | | | | |
| OO : Community engagement increased | | | | | | | | | | | | | |
| Outcome Indicators | | | | | | | | | | | | | |
| Number of active partnerships with LGUs, | | | | | | | 9 | 2 | 27 | | 38 | | |
| Industries, NGOs, NGAs, SMEs, and | | | | - | | | | | 21 | | 38 | 16 | |
| other stakeholders as a result of | | | | - | | | | | | | | | |
| extension activities | | | | | | | | | | - | | | |
| Output Indicators | | | | | | | | | | | | | |
| Number of trainees weighted by the | | | | - | | | 3812.50 | 1951.75 | 2248 | | 8012.25 | | |
| length of training | | | | | | | 0012.00 | 1331.73 | 2240 | - | 6012.25 | 97.75 | |
| 2. Number of extension programs organized | | | | | | | 61 | 43 | 81 | | 185 | | |
| and supported consistent with the SUC's | | - | | | | | - | | 01 | | 165 | 75 | |
| mandated and priority programs | | | | | | | | | | | | | |
| 3. Percentage of beneficiaries who rate the | | | | | | | 30.26% | 75.79% | 0.00% | | 100.05% | | |
| training course/s and advisory services | | | | | | | (115/380) | (288/380) | 0.00% | | 106.05% | 22.10% | |
| as satisfactory or higher in terms of | | | | | | | | | | | | | |
| quality and relevance | | | | | | | | | | | | | |

MAGSAKAY ERWIN DR
Planning Officer
Date: 10/29/19 4:59 PM

CHICO NENITA BENOZA

Budget Officer Date: 10/

10/29/19 5:15 PM

GASCON CECILIA NAVASERO

Agency Head Date: 10/29/19 5:44 PM

QUARTERLY PHYSICAL REPORT OF OPERATION As of December 31, 2019

| | | Phys | sical Accomplishme | ent | | Total | Variance as of December 31, 2019 | Remarks | Data Source | |
|---|------------------|-----------------|---|---------------|-----------------|-------------------|-------------------------------------|---|-----------------------------------|--|
| Particulars | Total | 1st Quarter | 2nd Quarter | 3rd Quarter | 4th Quarter | | | | | |
| 1 | 7 =(3 + 4 +5+6) | 8 | 9 | 10 | 11 | 12 =(8+9+10+11) | 13 = (7 - 12) | | | |
| Part A I. Operations | | - | *************************************** | | | | | | | |
| OO: Relevant and quality tertiary education ensured to achieve inclusive growth and access of deserving but poor students to quality tertiary education increased | | | | | | | | | | |
| HIGHER EDUCATION PROGRAM Outcome Indicators | | | | | | | | | | |
| Percentage of first-time licensure exam takers that pass the licensure exams | 57.90% | 97.77% | 49.16% | 80.75% | 52.07% | 76.77% | 18.87% | | DEAN OF INSTRUCTION | |
| | | (127.41/130.31) | (466/948) | (323/400) | (831.12/884.77) | (1591.62/2073.33) | | | | |
| Percentage of graduates (2 years prior) that are employed | 82.92% | 9.38% | 9.92% | 40.02% | 23.65% | 82.97% | 0.05% | | OFFICE OF ALUMN | |
| | (6676/8051) | (755/8051) | (799/8051) | (3222/8051) | (1904/8051) | (6680/8051) | | | | |
| Output Indicators | | | | | | | | | | |
| Percentage of undergraduate student population enrolled in CHED- identified and RDC-identified priority programs | 100.00% | 100.00% | 100.00% | 76.42% | 0.00% | 100.00% | 0.00% | | UNIVERSITY REGISTRAR OFFICE | |
| | | (31993/31993) | (5545/5545) | (25682/33608) | | | | | | |
| Percentage of undergraduate programs with accreditation | 80.00% | 0.00% | 66.15% | 78.18% | 80.00% | 80.00% | 0.00% | | INTERNAL QUALITY ASSURANCE OFFICE | |
| | | | (43/65) | (43/55) | (44/55) | (44/55) | | | | |
| OO: Higher education research improved to promote economic productivity and innovation | | | (id/dd/ | (16,66) | (1,100) | (7,7,50) | | | | |
| ADVANCED EDUCATION PROGRAM | | | | | | | | | | |
| Outcome Indicators | | | | | | | | | | |
| Percentage of graduate school faculty engaged in research work applied in any of the following: | | | | | | | | | | |
| a) pursuing advanced research degree programs (Ph.D.) | 16.92% | 0.00% | 16.92% | 0.00% | 0.00% | 16.92% | 0.00% | | | |
| | (11/65) | | (11/65) | | | (11/65) | | | GRADUATE | |
| b) actively pursuing in the last three (3) years (investigative research, basic and applied scientific research, policy research, social science research) | 13.84% | 0.00% | 13.84% | 16.92% | 0.00% | 30.76% | 16.92% | 4 | SCHOOL | |
| olende research) | (9/65) | | (9/65) | (11/65) | | (20/65) | | | | |
| c) producing technologies for commercialization or livelihood mprovement | N/A | 0 | 0 | 0 | 0 | 0 | | | UNIVERSITY | |
| d) whose research work resulted in an extension program | 7.69% | 0 | 0 | 6.15% | 1.54% | 7.69% | 0.00% | | RESEARCH OFFICE | |
| part of the state | (5/65) | | *************************************** | (4/65) | (1/65) | (5/65) | | | | |

| Output Indicators | | | | | | | | |
|---|-------------|-------------|---------|-----------|-------|---------|-------|--------------------|
| Percentage of graduate students enrolled in research degree programs 2. Percentage of accredited graduate programs | 100.00% | 102.20% | 0.00% | 1.55% | 0.00% | 103.75% | 3.75% | |
| | (2000/2000) | (2044/2000) | | (31/2000) | | | | GRADUATE SCHOOL |
| | 100.00% | 0.00% | 100.00% | 0.00% | 0.00% | 100.00% | 0.00% | |
| | (6/6) | | (6/6) | | | (6/6) | | |

| | | Phy | sical Accomplishme | nt | | | Variance of | Remarks | |
|--|------------------|-------------|--------------------|-------------|-------------|--|-------------------------------------|---|--|
| Particulars | Total | 1st Quarter | 2nd Quarter | 3rd Quarter | 4th Quarter | Total | Variance as of December 31, 2019 | | Data Source |
| 1 | 7 = (3 + 4 +5+6) | 8 | 9 | 10 | 11 | 12 =(8+9+10+11) | 13 = (7 - 12) | | |
| RESEARCH PROGRAM | | | | | | | | | |
| Outcome Indicators | | | | | | | | | |
| Number of research outputs in the last three (3) years utilized by the industry or by other beneficiaries. | 4 | 0 | 0 | 3 | 2 | 5 | 1 | | |
| Output Indicators | | | | | | | | | |
| Number of research outputs completed within the year. | 56 | 14 | 14 | 28 | 24 | 80 | 24 | | UNIVERSITY RESEARCH OFFICE |
| Percentage of research outputs published in internationally-refereed or CHED recognized journal within the year. | 25.00% | 1.79% | 7.14% | 10.71% | 12.50% | 32.14% | 7.14% | | |
| | (14/56) | (1/56) | (4/56) | (6/56) | (7/56) | (18/56) | | | |
| OO : Community Engagement Increased | | | | | | | | | |
| TECHNICAL ADVISORY EXTENSION PROGRAM | | | | | | The state of the s | | | |
| Outcome Indicators | ************ | | | | | | | | The section of the se |
| Number of active partnerships with LGUs, industries, NGOs, NGAs, SMEs and other stakeholders as a result of extension activities | 22 | 9 | 2 | 27 | 18 | 56 | 34 | | |
| Output Indicators | | | | | | | | | |
| Number of trainees weighted by the length of training | 8110 | 3812.50 | 1951.75 | 2248 | 6472.75 | 14485.00 | 6375 | | UNIVERSITY |
| Number of extension programs organized and supported consistent with the SUCs mandated and priority programs | 260 | 61 | 43 | 81 | 140 | 325 | 65 | | EXTENSION SERVICES |
| Percentage of benefaciaries who rate the training course/s and advisory services as satisfactory or higher in terms of quality and relevance | 83.95% | 30.26% | 75.79% | 0.00% | 0.00% | 106.05% | 22.10% | | |
| | (319/380) | (115/380) | (288/380) | | | (403/380) | | *************************************** | |

Prepared by:

In Coordination with:

S NENITA B. CHICO

Financial Services Head/Budget Officer
Date: 01117000

Approved by:

CECILIA N. GASCON, Ph. D.

SUC President III Date: