

## Republic of the Philippines BULACAN STATE UNIVERSITY City of Malolos, Bulacan

## REQUEST FOR QUOTATION FOR THE PROCUREMENT OF GOODS AND SERVICES

**Mandatory to fill in**	
COMPANY NAME:	Quotation No. 22-09-658
CONTACT No.	Purchase Request No. G-2022-09-0910
Address:	Purpose: For office use
TIN No.	ABC: 200,000.00
PhilGEPS Registration No.	Delivery Period: 7 Calendar Days upon receipt of Purchase
EMAIL ADDRESS:	Order

## **INSTRUCTIONS TO SUPPLIERS:**

1. Please **quote your lowest price** on the item/s listed below **comprising the necessary taxes.** 

2. It is mandatory to **indicate the brand** and/**or model** of the items being offered and to **attach a brochure** thereof

whenever applicable

3. Indicate the **warranty period** in cases of equipment or whenever applicable.

4. Forthwith submit the accomplished quotation **duly signed by your representative**.

5. Suppliers are required and mandated to attach and submit the following documentary requirements:

a) Valid Mayor's/ Business Permit; b) BIR Certificate of Registration; c) Authority to Print Receipt; d) PhilGEPS Membership Certificate and e) Omnibus Sworn Statement

6. All items must conform with the internationally accepted standard and sub-standard items shall not be accepted.

ITEM NO.	ITEM & SPECIFICATION	QTY/UNIT	BRAND & MODEL OFFERED	UNIT PRICE	TOTAL PRICE
1	PAPER SHREDDER	4 units			
	Jam Prevention Features: 100% Jam Proof				
	System				
	Feed Type: Traditional				
	Auto Start/Stop: Yes - Electronic				
	Bin Full Light: Yes				
	Can Shred: Staples, Credit Cards, Paper Clips,				
	CDs/DVDs, Junkmail				
	Cut Type: Cross-Cut				
	Maximum Run Time (minutes): Continuous				
	Energy Efficient Features: Energy Savings				
	System				
	Material Type: Plastic				
	Noise Features: Yes				
	Recommended Number Of Users: 1-3				
	Safety Features: Yes				
	Usage: Heavy Use				
	Strength: Commercial				
	Bin Capacity (gallons): at least 14				
	Run Time (minutes): Continuous				
	Sheet Capacity: up to 20				
	Shreds Per Sheet: up to 300				
	Warranty: minimum of 1 year parts and services				
	NOTE: Please attach brochure and indicate days of				
	delivery				

Accomplished by:

**Supplier's Representative** (Print name and Signature)

By	the	aut	hori	ty of	f the	Un	iversi	ity I	resi	den	ıŧ

cfm

DR. DOLLY P. MAROMA

ACC	hairman

Name and Signature

Canvassed by:

Date Accomplished : \_

BulSU-OP-PU-03F3 Revision: 1

JAM 10-4-2022