



REQUEST FOR QUOTATION FOR THE PROCUREMENT OF GOODS AND SERVICES

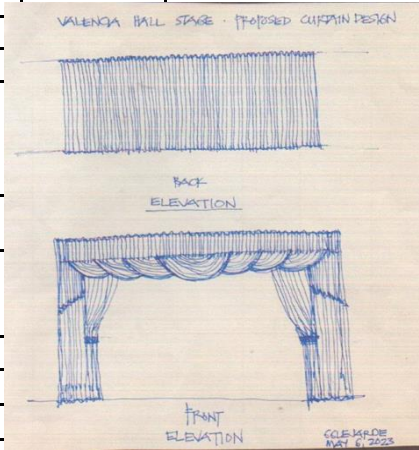
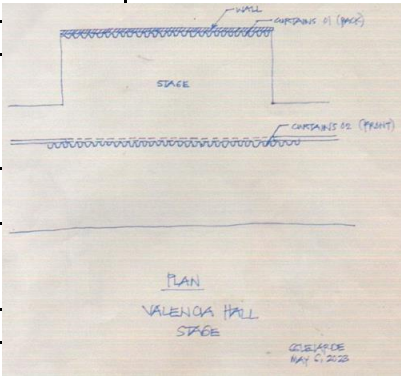
\*\*Mandatory to fill in\*\*

COMPANY NAME:	Quotation No. 23-06-280
CONTACT No.	Purchase Request No. I-2023-05-0097
Address:	Purpose: For Valencia Hall use
TIN No.	ABC: 500,000.00
PhilGEPS Registration No.	Please indicate days of delivery: _____ Calendar Days
EMAIL ADDRESS:	upon receipt of Purchase Order

INSTRUCTIONS TO SUPPLIERS:

1. Please quote your lowest price on the item/s listed below comprising the necessary taxes.
2. It is mandatory to indicate the brand and/or model of the items being offered and to attach a brochure thereof whenever applicable
3. Indicate the warranty period in cases of equipment or whenever applicable.
4. Forthwith submit the accomplished quotation duly signed by your representative.
5. Suppliers are required and mandated to attach and submit the following documentary requirements:  
a) Valid Mayor's/ Business Permit; b) BIR Certificate of Registration; c) Authority to Print Receipt; d) PhilGEPS Membership Certificate; e) Omnibus Sworn Statement and f) Income/ Business Tax Return
6. All items must conform with the internationally accepted standard and sub-standard items shall not be accepted.

ITEM NO.	ITEM & SPECIFICATION	QTY/UNIT	BRAND & MODEL OFFERED	UNIT PRICE	TOTAL PRICE
	BULSU VALENCIA HALL CURTAIN				
1	ENTRANCE	3 set			
	WIDTH : 170"				
	HEIGHT : 96"				
2	RIGHT SIDE & LEFT SIDE	8 set			
	WIDTH : 110"				
	HEIGHT : 116"				
3	STAGE -BACK	1 set			
	WIDTH : 511"				
	HEIGHT : 116"				
4	STAGE - FRONT	1 set			
	SWAGS WITH JABBOT HEIGHT : 80"				
	BACK SPLIT VALANCE WIDTH: 623" HEIGHT: 115"				
	SIDINGS 5PANELS EACH SIDE				
5	WINDOWS NEAR THE SOUND SYSTEM BOOTH	8 set			
	WIDTH : 97"				
	HEIGHT : 57"				
	NOTE:				
	COLOR: RED OR MOST LIKELY CARDINAL RED FABRIC: SOFT BLACKOUT, SHEERED VALANCE BOARD (STAGE) , SILK CLOTH FOR BACK SPLIT (STAGE)				
	HEAVY DUTY MOTORIZED CURTAIN TRACK WITH REMOTE CONTROL& BATTERIES INCLUDED				
	STAINLESS CURTAIN ROD (ROUND TUBE)WITH END CAP & COMPLETE BRACKET ;S-FOLD TAPE,RUNNERS, CARRIER, GROMET TAPE				
	INSTALLATION : JUNE 15-16, 2023				
	BY LOT				
	NOTE: Please attach brochure and indicate days of delivery				



Accomplished by:

By the authority of the University President.

Supplier's Representative  
(Print name and Signature)

DR. DOLLY P. MAROMA  
BAC Chairman

Date Accomplished : \_\_\_\_\_

Canvassed by:

\_\_\_\_\_  
Name and Signature