

Republic of the Philippines BULACAN STATE UNIVERSITY City of Malolos, Bulacan

REQUEST FOR QUOTATION FOR THE PROCUREMENT OF GOODS AND SERVICES

| **Mandatory to fill in** | |
|---------------------------|---|
| COMPANY NAME: | Quotation No. 23-06-291 |
| CONTACT No. | Purchase Request No. G-2023-06-0411 |
| Address: | Purpose: Safety and Security traffic use and also in graduation |
| TIN No. | ABC: 7,500.00 |
| PhilGEPS Registration No. | Please indicate days of delivery: Calendar Days |
| EMAIL ADDRESS: | upon receipt of Purchase Order |

INSTRUCTIONS TO SUPPLIERS:

- 1. Please **quote your lowest price** on the item/s listed below **comprising the necessary taxes.**
- 2. It is mandatory to **indicate the brand** and/**or model** of the items being offered and to **attach a brochure** thereof whenever applicable
- 3. Indicate the warranty period in cases of equipment or whenever applicable.
- 4. Forthwith submit the accomplished quotation duly signed by your representative.
- 5. Suppliers are required and mandated to attach and submit the following documentary requirements:
- a) Valid Mayor's/Business Permit; b) BIR Certificate of Registration; c) Authority to Print Receipt; and d) PhilGEPS Membership Certificate
- 6. All items must conform with the **internationally accepted standard** and **sub-standard items shall not be accepted.**

| ITEM NO | ITEM & SPECIFICATION | QTY/UNIT | BRAND & MODEL OFFERED | UNIT PRICE | TOTAL PRICE |
|---------|---|----------|-----------------------|------------|-------------|
| | Plastic Chain | 5 pcs | | | |
| | Lightweight Crowd Control Safety Barrier Barricade Chain Traffic Control | | | | |
| | Size: 6mm x 25m | | | | |
| | Color: any available | | | | |
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| | NOTE: Please attach brochure and indicate days | | | | |
| | of delivery | | | | |

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|----------------------------|--|---|---------------------|--|--|--|--|
| Accomplished by: | | By the authority of the University President. | | | | | |
| Supplier's Representative | | | DR. DOLLY P. MAROMA | | | | |
| (Print name and Signature) | | • | BAC Chairman | | | | |
| Date Accomplished : | | | Canvassed by: | | | | |
| | | | | | | | |
| | | | Name and Signature | | | | |
| BulSU-OP-PU-03F3 | | | | | | | |
| Revision: 1 | | | | | | | |
| AM 6-6-2023 | | | | | | | |